

Fourth Annual
Davis Film Festival
GUIDELINES AND ENTRY FORM

The Fourth Annual Davis Film Festival takes place **April 5-7, 2007**. We accept works in film or video of any length or genre. Works must have been completed after May 2005.

Submissions are accepted on 1/2 inch VHS videotape or DVD only. Please label all work

clearly with your name, contact information, title, exhibition format and running time.

Cue all

tapes to start of program and provide prints with sufficient leader, heads out, ready for projection. The festival cannot be held accountable for faulty or uncued preview tapes.

Final programming decisions will be made by the screening committee in February. All entrants will be notified in writing of the status of their submission by March 1st. If you change your address after submission of work, please inform us.

If selected, an exhibition-quality print of tape in the format you've indicated on the entry form

must be made available to the Festival by **MARCH 15**. Directors should also provide press kits including still photos (300dpi digital photos or photo prints) and brief description,

plus any other supporting materials with their submission. This festival is **COMPETITIVE**.

We will exhibit work on 16mm, 35mm, Beta SP videotape and DVD. Works selected for the Festival will be held through the Festival unless interim return is requested and arranged

with the Festival Coordinator. Works which have not been selected for inclusion into the Festival can be arranged for pickup by calling 510-464-5989 or email:

filmfest@davis.com.

Early Deadline: Friday, January 26, 2007.

Final Deadline: Friday, February 23, 2007.

All materials must be submitted together via mail or delivery to: Davis Film Festival, 920 Cranbrook Court #54, Davis, CA 95616. Entry fees: \$20 per entry early deadline; \$25 per entry final deadline. Please make checks payable to Davis Film Festival.

Questions: Call 510-464-5989 or go to www.davisfilmfest.org.

Submitting Film/Videomaker: _____ Tel: _____

E-mail: _____ Address: _____

Title of film/video: _____ Running Time: ____:____:____

Circle as applies: Color B/W Sound Silent Narr. Doc. Exp.
Other _____

Exhibition Format: 35mm 16mm BetaSP DVD Date of Completion: _____

Director: _____ Producer: _____

Writer: _____ DP: _____ Editor: _____

Principal Cast: _____